| Subject Code: Ba/Bs/Bc/Bba/Bca/EVS-II | 3266 Date Stamp 15:APR-7017 | | |
|--|---|--|--|
| To be filled in by the Candidate | | | |
| BA / BSc / BCom / BBA / BCA 6th Semester End Term Examination, 2017 | | | |
| Subject | To be filled in by the Candidate | | |
| Paper | BA / BSc / BCom / BBA / BCA 6th Semester End Term Examination, 2017 | | |
| 1. This Question-cum-Answer Booklet | Roll No | | |
| and Descriptive. The Objective portion contains questions of 40 marks and the Descriptive portion contains questions of 30 marks. You have to answer the questions of both the portions in this Booklet in the space provided. 2. While answering the questions of this booklet, any cutting, erasing, overwriting or furnishing more than one answer is prohibited. Instructions | Regn. No | | |

Signature of Scrutiniser(s)

only.

Signature of Examiner(s)

given in each question should be followed for answering that question

> Signature of Invigilator(s)

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Ba/Bs/Bc/Bba/Bca/EVS-II

2017

(6th Semester)

ENVIRONMENTAL STUDIES

Paper No.: EVS-II

Full Marks: 70
Pass Marks: 45%

Time: 3 hours

The figures in the margin indicate full marks for the questions

Answer all questions

SECTION-A

Put a Tick ✓ mark against the correct answer in the box provided: 1×15=15

| 1. | Eco | | | |
|----|-----|----------------------|-----|---|
| | (a) | resource producer | s | |
| | (b) | processors \square | | |
| | (c) | Both (a) and (b) | | |
| | (d) | None of the above | ; [|] |

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| 2. | | transfer o | | nergy | from | plants | through |
|------|------------|--------------------|------------------|------------|--------|-----------|----------|
| | orga | anisms is k | nown as | | | | |
| | (-1 | 6 1 1 | _ | | | | |
| | (a) | food web | | | | | |
| | (h) | food abain | | Kel Libert | Y 1302 | | |
| | (b) | food chain | | | | | |
| | (c) | productivit | · | | | | |
| | (5) | productivit | .у 🗆 | and the | | | |
| | (d) | ecological | successio | n | П | | |
| | . , | 8.00 | | | | | |
| | | | | | | | |
| 3. | A la | ung disease | known a | as 'blac | k lun | g' is ca | used by |
| | | 19 ¹ 15 | Service Services | | 14557 | er milit | |
| | (a) | smoke | | | | | |
| | <i>a</i>) | | r in official | | | | |
| | (b) | dust prod | uced duri | ng mir | nıng | Ш | |
| | (c) | consumpti | ion of tob | 2000 | П | | |
| | (6) | consumpt | | acco | | | |
| | (d) | unhealthy | | | | | |
| | | | | | | | |
| | | | | | | | |
| 4. | Pre | vention of | Food Adu | lteratio | n Ru | les in Ir | ndia was |
| | ado | pted in the | year | | | | |
| | | | | | | | |
| | (a) | 1974 | Ш | | | | |
| | <i>a</i>) | 1004 | | | | | |
| | (b) | 1984 | | | | | |
| | (0) | 1954 | П | | | | |
| | (c) | 1701 | | | | | |
| | (d) | 1964 | | | | | |
| | | 1.6 | | | | | |
| . /1 | Re/B | c/Bba/Bca/E | VS-II/424 | | | | |
| 5a/1 | | 7 | | | | | |

| 5. Which among the following is a non-renewable resource? | |
|---|--|
| (a) Water 🗆 | |
| (b) Land | |
| (c) Fossil fuel | |
| (d) Forest | |
| 6. Species going to extinct in the near future are known as | |
| (a) rare □ | |
| (b) critical | |
| (c) endangered \square | |
| (d) All of the above | |
| 7. The major cause of soil erosion in the hills of North-East India is due to | |
| (a) industrialisation | |
| (b) construction of roads | |
| (c) deforestation | |
| (d) urbanisation | |
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| 8. | Which among the following is the largest preventable cause of cancer in the world? | | | | |
|-----------|--|--|--|--|--|
| | (a) | Alcoholism | | | |
| | (b) | Tobacco smoking | | | |
| | (c) | Chewing betel nut □ | | | |
| | (d) | Taking opium | | | |
| 9. | Inte | ernational Day for the conservation of the ozone er is observed on | | | |
| | (a) | 16th June | | | |
| | (b) | 28th September | | | |
| | (c) | 16th September | | | |
| | (d) | 21st March □ | | | |
| 10. | Hot | spots of biodiversity in India are located mostly in | | | |
| i sa V | (a) | Western Ghats | | | |
| | (b) | North-East region | | | |
| | (c) | Andaman and Nicobar Islands | | | |
| | (d) | | | | |
| Ba/B | s/Bc | /Bba/Bca/EVS-II/424 | | | |

| 11. Biological diversity refers to |
|---|
| (a) genetic variability within a species |
| (b) variety of species within a community |
| (c) organisation of species in an ecosystem |
| (d) All of the above \square |
| |
| 12. Mirror energy is generated by |
| (a) biogas 🗆 |
| (b) glass □ |
| (c) sunlight □. |
| (d) nuclear power \square |
| |
| 13. Greenhouse effect mostly leads to |
| (a) damage of green forest |
| (b) atmospheric change |
| (c) global warming |
| (d) rise in temperature |
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| 14. | | ric elemer ste are | nts like lead | or mercur | y and nuclear |
|-------|-----|-----------------------|--------------------------------|-----------|--|
| | wa | ste are | | | |
| | (a) | degradal | ole 🗆 | | |
| | (b) | non-degr | adable 🗆 | | |
| | (c) | persisten | it pollutants | | |
| | (d) | None of | the above | | |
| | × | | | | |
| 15. | | | d noise level Rules, 1999 i | | Environment |
| | | | | | |
| | (a) | 25 dB | | | i la |
| | | | | | |
| | (b) | 125 dB | | | |
| | | | | | |
| | (c) | 100 dB | | | |
| | | | | | |
| | (d) | 150 dB | | | |
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SECTION—B

Answer the following in brief:

 $2 \times 5 = 10$

1. What are the major causes of marine pollution?

2. What are different forms of natural resources?

3. What do you understand by ecosystem?

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4. Explain two major health hazards of environmental pollution.

5. What do you understand by climate change?

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SECTION—C

1. What is Human Development Index? Bring out some indicators of sustainable life styles in human life.

3+2=5

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2. Discuss the role of an individual in the conservation of natural resources.

5

3. What are renewable and non-renewable energies?
What role can you play for conserving non-renewable energy?

2+3=5

SECTION-D

1. Describe any two forest ecosystems in India. What are the current threats to forest ecosystems and how can they be conserved?

4+3+3=10

2. What are the major causes of environmental destruction in North-East India? What role should you play to contain it?

5+5=10

3. What do you understand by environmental ethics? Suggest some measures to disseminate awareness education to the people on environmental protection.

4+6=10